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**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

**REGION 5**

**230 SOUTH DEARBORN ST.**

**CHICAGO, ILLINOIS 60604**

REPLY TO THE ATTENTION OF:

5HS-12

**OCT 2 1990**

Mr. R. Lennie Scott  
Manager, Corporate Environmental Affairs  
Miles Inc.  
P.O. Box 40  
Elkhart, IN 46815

Dear Mr. Scott:

This letter is in response to your telefax dated October 1, 1990, regarding a status report on the County Road 10 Water Main Extension. As we discussed on September 20, a written status report was to have been sent to my attention by October 1, 1990.

Please supply a written status report by October 5, 1990. This report should indicate whether your company intends to install or fund the installation of the water main extension. If the services of a contractor have been engaged for this project, please identify this contractor. The report should also indicate the number of residences to be served by the extension and the date upon which work is expected to commence.

Sincerely,

A handwritten signature in cursive script that reads "Verneta J. Simon".

Verneta J Simon

cc: T. Nash  
D. Fript